



**A TASTE OF HONEY, Sunday, February 21, 2010  
PROPOSAL for a ONE HOUR mini-course  
Mini Courses from 2:30 – 3:30pm and 3:45 – 4:45pm**

*Submissions will be reviewed by ATOH steering committee in mid September. Most frequently requested courses may be asked to be repeated at both sessions 1 and 2. Notification of acceptance will go out no later than Oct. 16<sup>th</sup>. Room assignments and session times will be based on registration, and those details will not be known until after registrations are received in January.*

**PLEASE USE THIS SINGLE-PAGE FORM ONLY.** Feel free to copy this form and distribute it to others. **Only one course proposal per form, please. Submit no later than August 31<sup>st</sup>, 2009** to Phyllis Wolf: (**e-mail preferred**) [phyllisw@jccabq.org](mailto:phyllisw@jccabq.org) Fax: 505-275-1307 or mail: JCC 5520 Wyoming Blvd. NE Albuquerque, NM 87109 ATTN: ATOH

Name(s) of presenter or co-presenters (as you would like it to appear in printed materials):

\_\_\_\_\_

Daytime telephone \_\_\_\_\_ Evening telephone \_\_\_\_\_

E-mail \_\_\_\_\_

Name of the Course \_\_\_\_\_

Describe the course in 50 - 150 words, including substantive information such as objectives:

Do the attendees need to have any skills or knowledge (e.g. ability to read Hebrew) to attend? If so, what?

Level of class (e.g. for beginners, intermediate, advanced)

Will you have any hand-outs? Yes \_\_\_ No \_\_\_ **ATOH will copy up to 3 pp. of materials received by 1/15/09, otherwise leaders will be responsible for duplicating their own materials.**

Which of the four worlds (physical, emotional, intellectual, and/or spiritual) or what target group (young marrieds/young families, seniors, singles, gay/lesbian, non-Jews) will this class address:

What presentation styles (e.g. lecture, participatory) will you utilize?

Your special qualifications for teaching on this topic:

Are you willing to present your course twice if there is popular demand for it? Yes \_\_\_ No \_\_\_

*I understand that teaching at **A Taste of Honey** is a fully volunteer activity, without remuneration or cost reimbursement, however lunch is provided and I am welcome to attend any/all presentations. I also understand that Taste of Honey has limited audio-visual equipment available, so I will request AV requirements here, but may have to provide any such equipment I need.*

A-V or other equipment request: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date